



PRECISION ELECTRIC COMPANY

ATTACHMENT A - LETTER OF ASSENT

DATE: 3/7/2022

Project Labor Coordinator
Attn: SDUSD PSA Specialist
4860 Ruffner Street
San Diego, CA 92111
Fax: (858) 496-1953

Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded by Locally Approved Bonds

Dear Sir:

This is to confirm **G. A. Abell, Inc. dba Precision Electric Co.** agrees to be party to and bound by the San Diego Unified School District Project Stabilization Agreement effective July 28, 2009, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **CP22-0497-23 Remove & Replace HVAC Rooftop Units @ Health Sciences High School & Middle College** and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

G A Abell, Inc. dba Precision Electric Co.

By:



Adam Cox, General Manager

[Copies of this Letter must be submitted by Contractor to the Project Labor Coordinator, the San Diego Building and Construction Trades and to the Carpenters consistent with Article II, Section 2.4(b)]

**San Diego Unified School District
Project Stabilization Agreement (PSA)
Subcontractor Pre-Job Conference Form**



| Subcontractor Information | | |
|---|--|--|
| Subcontractor Name: G A Abell, Inc. dba Precision Electric Co. | | |
| Company Address: 8137 Winter Gardens Blvd., Lakeside, CA 92040 | | |
| Phone: 619-390-2991 | | |
| Company Fax: 619-390-7539 | | |
| License Number: 534116 | License Classifications(s): A, B, C-7, C10- C-46 | DIR Registration Number: 1000002037 |
| <input type="checkbox"/> Check this box if you are a tiered subcontractor | Tiered subcontractor to: N/A | |
| Contract Information | | |
| Contract Name: Remove & Replace HVAC Rooftop Units @ Health Sciences High School & Middle College | | |
| General Contractor: MA Stevens | | |
| SD Unified Contract Number: CP22-0497-23 | | |
| Prevailing Wage Determination: 2021-2 | | |
| Overall Scope of Work for Which Your Company is Responsible (include any scope you plan to subcontract to one or more tiered subs) | | |
| 26 05 19 LOW-VOLTAGE ELECTRICAL POWER CONDUCTORS AND CABLES | | |
| 26 05 26 GROUNDING AND BONDING FOR ELECTRICAL SYSTEMS | | |
| 26 05 29 HANGERS AND SUPPORTS FOR ELECTRICAL SYSTEMS | | |
| 26 05 33 RACEWAYS AND BOXES FOR ELECTRICAL SYSTEMS | | |
| 26 05 44 SLEEVES & SLEEVE SEALS | | |
| 26 05 48.16 SEISMIC CONTROLS FOR ELECTRICAL SYSTEMS | | |
| 26 05 53 IDENTIFICATION FOR ELECTRICAL SYSTEMS | | |
| 26 08 00 COMMISSIONING OF ELECTRICAL SYSTEMS | | |
| 26 24 16 PANELBOARDS | | |
| 26 27 26 WIRING DEVICES | | |
| 26 28 13 FUSES | | |
| 26 28 16 ENCLOSED SWITCHES & CIRCUIT BREAKERS | | |
| 28 46 21.11 ADDRESSABLE FIRE-ALARM SYSTEMS | | |
| Subcontractor Jobsite Scheduling Information | | |

| | |
|---|---|
| Number of Shifts: 1 | Daily Start/Stop Times: 7:00 am to 3:30 pm |
| Pay Day: Wednesday | Pay Period End Day: Saturday |
| Subcontractor Expected Start Date: 11/21/2022 | Subcontractor Duration (Days): 20 days |

| Administration | | | | |
|----------------------------|-------------|---------------|--|---------------------|
| | First Name | Last Name | email | Phone |
| Jobsite Contact | Adam | Yates | ayates@pecsd.com | 619-778-5822 |
| Other (Operations Manager) | Will | Turner | Wturner@pecsd.com | 619-843-1449 |

Describe the Scope of Work your firm will perform on this Project*

26 05 19 LOW-VOLTAGE ELECTRICAL POWER CONDUCTORS AND CABLES
 26 05 26 GROUNDING AND BONDING FOR ELECTRICAL SYSTEMS
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 26 28 13 FUSES
 26 28 16 ENCLOSED SWITCHES & CIRCUIT BREAKERS
 28 46 21.11 ADDRESSABLE FIRE-ALARM SYSTEMS

Equipment your firm will utilize in performing work on this Project

None

Jurisdictional Assignments for the work your firm will perform

| <u>Craft Assignment—Identify Union Name and Local Union No</u> | <u>Signatory?</u> | <u>Scope of Work</u> | <u>Estimated Manpower</u> | |
|--|-------------------|----------------------|---------------------------|-------------|
| | | | <u>Average</u> | <u>Peak</u> |
| IBEW – Electrical Workers Local 569 | Yes | Electrical | 2 | 3 |
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Describe any Scope of Work that will be performed by a Tiered Subcontractor

| <u>Tiered Scope of Work</u> | <u>Tiered Sub (or TBD)</u> |
|-------------------------------|----------------------------|
| Addressable Fire Alarm System | Pyro-Comm Systems, Inc. |
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